

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate  <b>ANNES H. GRUNDMEYER</b>                  225 MORGAN STREET                  NEW ORLEANS LA 70114</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district)  <b>CONSTABLE, 2ND CITY COURT</b>  <b>ORLEANS PARISH</b>  <b>NEW ORLEANS, LA</b>  <b>ALGIERS, LA</b></p>
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OFFICE USE ONLY

*Amendment*  
 10-G 9/06  
 #608458

608458

3. Date of Primary 10-30-2006  
 This report covers from Sept 11, 2006 through Oct 30, 2006

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 80th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	<input checked="" type="checkbox"/> Amendment to prior report
<input checked="" type="checkbox"/> 10th day prior to general	

5. FINAL REPORT if:  
 Withdrew  
 Filed after the election AND all loans and debts paid  
 Disapproved

6. Name and Address of Financial Institution (You are required by law to use one of these banks, savings or loan associations, money market mutual fund as the depository of all campaign funds.)  
**WHITNEY NATIONAL BANK**  
**NEW ORLEANS, LA 70114**

7. Full Name and Address of Treasurer  
**SAME AS CANDIDATE**

8. Name of Person Preparing Report: **ANNIS H. GRUNDMEYER**  
 (504) 358-1101  
 Signature: *[Signature]*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information so required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of January, 2007

*[Signature]*  
 Signature of Candidate/Chairperson  
 (To be signed by Candidate or person authorized by principal campaign committee)

368-1101  
 Daytime Telephone

*[Signature]*  
 Signature of Treasurer

368-1101  
 Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><b>ENNIS H. GRUNDMEYER</b>  <b>225 MARA ST</b>  <b>NEW ORLEANS LA 70114</b></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><b>CONSTABLE 3rd CITY COUN</b>  <b>ORLEANS PARISH</b>  <b>NEW ORLEANS, LA</b></p>	<p style="text-align: right;">OFFICE USE ONLY</p> <p style="text-align: right; font-size: 2em;">10-G 10/30</p> <p style="text-align: right; font-size: 2em;">7/06</p> <p style="text-align: right; font-size: 2em;">0618458</p>
<p>3. Date of Primary: <b>10-30-2006</b></p> <p>This report covers from <b>SEPT 11, 2006</b> through <b>SEPT 30, 2006</b></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 160th day prior to primary      <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day after to primary      <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day after to primary      <input type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day after to primary</p> <p><input checked="" type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT IS:</p> <p><input type="checkbox"/> Withdrawn      <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><b>WELLS FARGO BANK</b>  <b>N.O. LA 70114</b></p>	<p>7. Full Name and Address of Treasurer</p> <p><b>SAME AS CANDIDATE</b></p>	
<p>8. Name of Person Preparing Report: <b>Ennis H. Grundmeyer</b></p> <p>Daytime Telephone: <b>504 368-1101</b></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <b>27</b> day of <b>OCTOBER</b> <b>2006</b>.</p> <p><b>Ennis H. Grundmeyer</b>      <b>504 368-1101</b>          Signature of Candidate/Chairperson      Daytime Telephone          (To be signed by Chairperson only if report by principal campaign committee)</p> <p><b>SAME AS ABOVE</b>      <b>504 368-1101</b>          Signature of Treasurer      Daytime Telephone</p>		
<p>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>		

SCANNED

NOV 02 2006

By: JAN

Missing numbered pages were blank and had no information on them. (fax cover)

OK

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4525. <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	4525. <sup>00</sup>
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	4525. <sup>00</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9412.48
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	750. <sup>00</sup>
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	10,162.48

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0- if first report for this election)</small>	13,754.52
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	4525. <sup>00</sup>
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	10,162.48
17. <i>Less</i> in-kind contributions <small>(Line 5 above)</small>	0
18. Funds on hand at close of reporting period	\$8,122.04



## SCHEDULE A CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contribution this Reporting Period		3. Valuation if In-Kind
	A. Date(s)	B. Amount(s)	
ALEX MOLLES CONGO INC 33336th Ave. N.O.La 70114 KERRY PACE 1414 LINDA RD. NO. LA 70114	9-21-06	200 <sup>00</sup>	
	9-21-06	100 <sup>00</sup>	
SHARON J. SENO FRENCH E. MARSH LA 70072 SHIRLEY BEAUMAYER 2401 BEACON BLVD. NO. LA 70114	9-21-06	25 <sup>00</sup>	
	9-21-06	500 <sup>00</sup>	
ELLEN BROWN 4417 GARDEN ST. METairie LA 70001 ALFRED ABRAMS 1411 ANDERSON ST. NO. LA 70118	9-21-06	100 <sup>00</sup>	
	9-21-06	25 <sup>00</sup>	
CECELIA ULLMANN Esq. 4724 Canal St NO. LA 70119 PENNSYLVANIA LLC 505 EADY AVE. TERREBOON LA 70056	9-21-06	750 <sup>00</sup>	
	9-21-06	200 <sup>00</sup>	
JONAS DEAN S 2667 HEMPHILL RD. LA 70101 PACIFIC INC 435 LA PALCO PL. GERRA LA 70056	9-21-06	200 <sup>00</sup>	
	9-21-06	100 <sup>00</sup>	
BECK KEVIN AS MARRI PEARRE 9007N 5230S NO. LA 70153 STEPHEN EUSTON 209. URBAN STREET NO. LA 70114	9-21-06	1000 <sup>00</sup>	
	9-21-06	100 <sup>00</sup>	
C.E. BARRER 3130 ANDERSON PI NO. LA 70131 WILLIAM HODGKINS 5127 PATTERSON DR. NO. LA 70131	9-21-06	135 <sup>00</sup>	
	9-21-06	200 <sup>00</sup>	
CLIFFORD J. MATHER 709 LAUREL ST. NO. LA 70131 MICHAEL LLC 8 FOREST CT. METairie LA 70001	9-21-06	100 <sup>00</sup>	
	9-21-06	500 <sup>00</sup>	

### SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
KEVIN H TROTH 2036 STATE ST N.D. LA 70118	9-23-06	50 <sup>00</sup>	
SENE BARBIS 181 TERRY PKY TERRY LA 70456	9-23-06	50 <sup>00</sup>	
MICHAEL MULLER 5163 86th Sorbonne Dr. Suite 203 N.O. LA 70121	10-13-06	200 <sup>00</sup>	

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____  *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorser(s)/Guarantor(s)	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/27/04</td> <td style="text-align: center;">\$ 750.00</td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest	10/27/04	\$ 750.00	
Date	Principal	Interest					
10/27/04	\$ 750.00						

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____  *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorser(s)/Guarantor(s)	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender: <b>Ernis Grundmeyer</b>	2. a. Date* <b>7/9/06</b>	b. Interest rate <b>0</b> % (a.p.r.)
	c. Amount borrowed* ..... \$ <b>750.<sup>00</sup></b>	
		d. Balance due ..... \$ <b>750.<sup>00</sup></b>
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____		

3. Endorser(s)/Guarantor(s)	4. Repayments this period		
	Date	Principal	Interest
	<b>10/27/06</b>	<b>750.<sup>00</sup></b>	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender:	2. a. Date* _____	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* ..... \$ _____	
		d. Balance due ..... \$ _____
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____		

3. Endorser(s)/Guarantor(s)	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
R.O.O. HUNNEY & ASSOCIATES 1200 ST CHARLES AVE SUITE 200 NO. LA 70130	9-20-06	NAME ON BALLET & ADVERTISING	500.00
ART ADVERTISING 1911 MARSHALL ST NEAR RIVERS LA 70130	9-26	24 x 16 COORDINATES 2 COLOURS 2 SIDES WIRE STAPES	893.00
CRYSTAL CLEAR IMAGING 1401 EDWARDS AVE JEFFERSON, LA 71123	9-16-06	BOMPER STICKERS	376.28
LIFE	9-27-06	NAME PUT ON BALLOT	800.00
PRINT 21 PO BOX 700 BCHENIERE, LA 70007	9-26-06	4,000 POST CARDS ON 100 WHITE PAPER WITH BLACK & WHITE PICTURES 2 SIDES Post Cards Box	4,466.82 422.66
G.I. PRINT AND GRAPHICS 2310 PARK PL. DR GREENA, LA 70002	9-27-06	NAME PUT ON BALLOT	198.47
ARTISTS PRINTING 3001 SEINE ST NO. LA 70114	9-28-06	COORDINATE STAPES NO. 53 ON BACK	379.32
NOVA DESIGN P.O. BOX 7032 METairie, LA 70010-7032	10-2-06	DISCUSS PRODUCTION RECOMMENDATIONS GIVE LISTS, COMMENTS ON ALLAS COMMUNICATIONS ACT & ETC	400.00
3. SUBTOTAL (optional)			8,437.34
4. TOTAL (optional - complete only on last page of this schedule)			

